



A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order and introductions at 7:00 p.m. by Mayor Hansen.
2. Pledge of Allegiance.
3. Approval of Consent Agenda.
 - 3.a. Approval of Minutes of the February 26, 2019 meeting.
 - 3.b. Clerk report of Mayoral Action of February 26, 2019 meeting.
 - 3.c. City Department reports for February 2019.
 - 3.d. February claims as recommended by Finance Committee.
 - 3.e. Consider an application for an addition of an outdoor area approximately 40 x 60 to the liquor license for Ken Enterprises, LLC dba South Creek Wedding & Events, 715 Grant St., Blair.
4. Consider an Ordinance amending Chapter 6, Article 3 of the Municipal Code of the City of Blair, Nebraska by repealing Section 6-315 and 6-316 regarding possession and transportation of firearms and hand guns.

Review By: City Attorney Solomon

5. Consider agreement with State of Nebraska for Security Grant for City's Water Treatment Plant.

Review By: Director of Public Works Schoemaker.

6. Consider agreement with Olsson Associates for assistance in developing grant application for Water Sustainability Fund.

Review By: Director of Public Works Schoemaker.

7. Consider a Resolution 2019-11 approving an Interlocal Agreement with Blair Community Schools for turf mowing.

Review By: Director of Public Works Schoemaker

8. Consider declaring the following City owned property as surplus and authorizing staff to advertise for sale: Lots 2 & 3 of YMCA Wilsons Addition (10th and Wilbur), North 100 feet of Lot 18 Larsen's 3rd Addition (area of South 16th Street), and Lots 16 & 17 Blk 15, (17th & State Street - Old Water Plant property) and E50' Lot 3, Blk 2 Smith Addition (lot along Davis Dr).

Review By: Assistant City Administrator Green

9. Consider approval of Mayoral promotional appointment of _____ as Sergeant with the Blair Police Department.

Review By: Chief Lager

10. Consider approval of Mayoral appointment of _____ as Police Officer with the Blair Police Department.

Review By: Chief Lager

11. Presentation by Assistant City Administrator Phil Green on Mayor and City Council survey priorities.

12. Motion and second by Council members to adjourn the meeting.

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