



A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order and introductions at 7:00 p.m. by Council President Jensen.
2. Pledge of Allegiance.
3. Approval of Consent Agenda.
 - 3.a. Approval of Minutes of the February 25, 2020 meeting.
 - 3.b. Clerk report of Mayoral Action of February 25, 2020 meeting.
 - 3.c. City Department reports for February, 2020.
 - 3.d. Claims as recommended by Finance Committee for February, 2020.
4. Swearing in of new Blair Police Officer Jacob Flynn.
5. Request to appear before the Mayor and City Council by Lex Ann Roach, Regional Workforce Development Manager for the Nebraska Department of Labor for a brief introduction to services provided to Blair.

Review By: Lex Ann Roach

6. Council President Jensen opens a public hearing to consider a Conditional Use Permit submitted by Buell Consulting on behalf of Verizon Wireless, 720 Main St., Ste 200, St Paul, MN 55118, to install a thirty (30) foot pole for placement of small cell equipment on Tax Lot 272 Section 14, Township 18, Range 11, (2171 S Hwy 30) Blair City, Washington County, Nebraska for twenty-five (25) years.

Review By: Phil Green

7. Council President Jensen opens a public hearing to consider a Conditional Use Permit renewal submitted by Roger Wheeler, 672 Front St, Blair, NE 68008 to operate a car and truck sales, both new and used, without full service and repairs on Lot 4, K-Span Industrial Park Subdivision in Section 12, Township 18, Range 11 (672 Front St.) Blair City, Washington County, Nebraska for five (5) years.

Review By: Phil Green

8. Council recesses and meets as a Board of Equalization to consider Resolution No. 2020-11 levying special assessments against Paving District No. 198 and 199, Water Extension District No. 54 and Sanitary Sewer Extension No. 76 all in Transformation Hill Subdivision.

Review By: Director of Public Works

9. Consider bids received for the emergency backwash pump and force main at the Water Treatment Plant.

Review By: Director of Public Works Schoemaker

10. Consider bids received for the purchase of a new rescue squad for the Blair Volunteer Fire Department.

Review By: Joe McQuire, BVFD

11. Consider bids for the purchase of a new utility truck for the Park Department.

Review By: Pat Long, Park Superintendent

12. Consider a Resolution 2020-12 approving a QuitClaim Deed with Jeffrey and Laura Robinson.

Review By: Phil Green

13. Motion and second by Council members to adjourn the meeting.

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