



**A Copy of the "Open Meetings Act" Has Been Posted at Both Exits**

**AGENDA**

**NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at [www.blairnebraska.org](http://www.blairnebraska.org). The City Council reserves the right to go into Executive Session at any time.**

1. Meeting called to order and introductions at 7:00 p.m. by Mayor Hansen.
2. Pledge of Allegiance.
3. Plaque presentation by Mayor Hansen to present "Project of the Year" to the City of Blair and Ed Shada, Angels Share for the Transformation Hill Project.
4. Approval of Consent Agenda.
  - 4.a. Approval of Minutes of the November 12, 2019 meeting.
  - 4.b. Clerk report of Mayoral Action of November 12, 2019 meeting.
  - 4.c. City Department reports for October for the Blair Public Library and Technology Center and the Blair Police Department.
  - 4.d. Approve 2020 Swimming Pool painting specifications and authorization to go out for bid.
5. Presentation by Ken Halvorsen of the Nebraska Rural Water Association on the Blair Water System.

6. Consider bids for a new street sweeper and financing for lease purchase.

**Review By:** Director of Public Works Schoemaker

7. Consider approving the annual maintenance agreement with the Nebraska Department of Transportation for 2020.

**Review By:** Director of Public Works Schoemaker.

8. Council recesses and meets as a Board of Equalization to consider Resolution No. 2019-36 levying special assessments against 1526 Grant St. for mowing.

**Review By:** City Administrator Storm

9. Consider a Resolution 2019-37 setting the date for the Board of Equalization to levy special assessments against Paving District No.197, Sanitary Sewer Extension District No. 75 and Water Extension District No. 53 all in Northern View Subdivision.

**Review By:** City Administrator Storm.

10. Presentation and discussion regarding legislative changes to the Nebraska state building code regarding radon resistant new construction, energy code and building code requirements.

**Review By:** Assistant City Administrator Green

11. City Administrator Report

**Review By:** City Administrator Storm

12. Motion and second by Council members to adjourn the meeting.

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